## City of Appleton Parks, Recreation and Facilities Management Department

## Adopt-A- Park/Trail Application

| Organization/Group Leader Information:  |                                   |
|---|-----------------------------------|
| Adopting Individual or Organization:  |                                   |
| Contact Name:   | _ Phone Number:                   |
| Contact Mailing Address:  |                                   |
| Contact email:  |                                   |
| Group Leaders Name:   | Phone Number:                     |
| Contact Mailing Address:  | Contact email:                    |
| Approximate Number of Participants: Num   | nber of Adults: Number of Minors: |
| Park/Trail Adoption Information:  |                                   |
| Park/Trail Requested for Adoption:  |                                   |
| Alternate Park/Trail:   |                                   |
|   |                                   |
| Group Signs:  |                                   |
| Adopt-A-Park/Trail are eligible for a sign with their group name in their designated park or trail. If you are interested in a sign for your designated park, it will be posted by our department in a location appropriate for existing conditions. If you <b>do not</b> wish to have a sign, please initial here:   |                                   |
| Please indicate exactly how you wish your name to appear on the Adopt-A-Park/Trail sign:  |                                   |
|   |                                   |
|   |                                   |
| Applicant Statement:  |                                   |
| On behalf of (Group), I have read and agree to follow the Safety Guidelines of the City of Appleton's Park, Recreation and Facilities Management Department's Adopt-A-Park/Trail program. I agree to ensure all adult members of this group have signed a City of Appleton Volunteer Waiver Form, and that all minors participating have a waiver signed by a guardian. I agree to notify the City of any changes in the contact information for the group. |                                   |
| Applicant Signature:  | Date:                             |